



**ATV Maine**  
(Alliance for Trail Vehicles of Maine)  
**PO Box 2307**  
**Bangor, ME 04402**  
207-316-4116  
[www.atvmaine.org](http://www.atvmaine.org)  
[info@atvmaine.org](mailto:info@atvmaine.org)



John Raymond, President

Real Deschaine, Vice President

Sue Lanouette, Treasurer

Susan Bethge, Secretary

## Membership Dues Renewal

**ATV Maine Membership year is July 1<sup>st</sup> through June 30<sup>th</sup>**

Here are a couple of things to remember about your membership:

- **STICKER PROCESS HAS CHANGED:** Starting this year we at ATV Maine will handle the stickers. We have implemented a card system similar to MSA. The card has two parts which are numbered and will be tracked for accuracy. Have your members fill out both sides. They keep the small end tab. That is their temporary membership card for riding on Irving lands and showing a member in good standing with ATV Maine. Return the bigger section to us. We will mail out our new updated stickers to your members.
- The club membership form and current members list, with appropriate dues, need to be submitted together.
- The business membership list has space to add the owner and family members.
- ATV club dues are \$30, primary members, including spouse/significant other and dependents, are \$10 per application. Businesses are \$20 per application.
- **The last form in the packet is for the State of Maine's Club Information form. Please fill out this form and mail it back to them directly. It is not the charter renewal form. It only updates the State's database for club information as far as officers and contact information for them.**

All necessary forms and lists are enclosed, and a Purpose and Benefits sheet is also included for those clubs that may not have a clear understanding of what ATV Maine is all about.

*ATV Maine is a nonprofit organization*



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## The purpose and benefits of ATV Maine

**To EDUCATE** its members and the general public regarding the safe and responsible use of All-Terrain Vehicles.

- Encourage affiliated clubs to participate in community events, organize trail rides, hold charity fundraisers, help in rescue efforts and promote a positive image within the community.
- Investigate new and innovative ways to get the message of safe and responsible ATV use out to the riders.
- Encourage all members to work with law enforcement and educate others on responsible behavior and how their actions affect our sport.

**To Be ONE VOICE** representing all ATV clubs when meeting with the State, Landowners, and other organizations.

- Act as a facilitator between ATV clubs, the State, and landowners to mediate any problems legally and fairly.
- Communicate to State agencies regarding the creation and maintenance of trail systems throughout the State.
- Participate and give presentations at public and governmental gatherings to positively promote the sport of ATV riding.

**To SHARE INFORMATION** between clubs, individuals and the general public.

- Supporting Business members may be listed in the publication, on our website, and will receive a plaque for display and tag for each year of membership.
- Keep the media up to date on ATV issues and explain how these issues will affect ATV use and the economic impact it will have on the State.
- Make available ATV-related literature to any affiliated club and participate in area sport shows and events to positively promote the sport.

**To Provide REPRESENTATION** in Government, Local, State and Federal.

- Be a unified voice in legislative issues regarding ATV use.
- Provide representation in policymaking decisions on ATV issues.
- Hold representative positions on government advisory committees.

**To OPEN UP LANDS** for more trails to ride on.

- Encourage affiliated clubs to help educate landowners, law enforcement & local government on the benefits of having a maintained ATV trail system.
- Work with corporate landowners, other state organizations, and the government to provide more land use opportunities to ATV clubs.

**To Make INSURANCE** available.

- Provide a \$3,500 Accidental Death and Dismemberment benefit to all ATV Maine primary members and their immediate families including supporting business owners.
- Offer General Liability Insurance to all affiliated clubs.

**To TREAD LIGHTLY**, to encourage the use of ATV's and establishment of ATV trails in a manner that will result in a minimum effect on the environment.

- Strongly stress the importance that clubs work with landowners and build trails that will stand up to repeated ATV use.

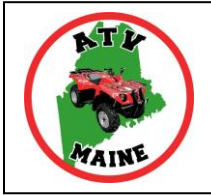
**Club Responsibility**, Each club maintains their trails to a standard the state has called Best Maintenance Standards to include.

- Brush cutting, trimming, mowing, raking, ditch work, and bridge work.
- Each club has events for fundraising from a simple BBQ to a ride event on the trails to raise money, IE Poker Run, this is not a competition. They sell their own merchandise.

**Safety Trailer:** ATV Maine has two safety trailers. Each trailer contains 2 machines for kids to learn and get comfortable riding.

- The course is covered by 2 to 6 adults so they can help keep an eye on the young riders.
- Each machine is governed by a speed limiter of no more than 10mph.
- Each machine has a kill switch that is remote operated by one of the adults.
- The course is closed and supervised with only those 2 machines having access.
- If the kill switch is used, it gives the young rider a chance to get off the machine or continue to ride.
- The course has all the trail signs for the young riders to see as well as simulated bridges for them to drive over.

Please remember,  
without private landowners allowing us to use their land,  
we would not have a place to ride.



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**Club Membership Form**

New \_\_\_ Renewal \_\_\_

Date: \_\_\_/\_\_\_/\_\_\_ Check# \_\_\_\_\_ Total: \$ \_\_\_\_\_

**ATV Club Membership year July 2023 to June 2024**

(New clubs joining after March 1<sup>st</sup> will receive membership until June 30<sup>th</sup> of the following year)

Club Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Town/ State/ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Website/Facebook: \_\_\_\_\_

County: \_\_\_\_\_

Town(s) where trails are located: \_\_\_\_\_

Total miles of club trails: \_\_\_\_\_

Meeting Information: \_\_\_\_\_

President: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Vice President: \_\_\_\_\_ Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Secretary: \_\_\_\_\_ Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Treasurer: \_\_\_\_\_ Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Trail Master: \_\_\_\_\_ Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

ATV Maine paperwork and E-mail contact:

Name: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Your club must select a Director and an Alternate Director to represent your club at the ATV Maine meetings. Alternates can only vote if the Director is not at the meeting.

Director: \_\_\_\_\_ E-mail: \_\_\_\_\_

(secondary ATV Maine E-mail Contact)

Alternate: \_\_\_\_\_ E-mail: \_\_\_\_\_

Signature of current President: X \_\_\_\_\_

**By signing, you agree that all the information above is correct, and your club and its members will abide by the By-Laws and Rules & Guidelines of ATV Maine.**

**Club Membership is \$30.00 per club plus \$10.00 per membership, which includes family.**

**Membership Lists and this form are due by June 1<sup>st</sup> with a check payable to ATV Maine, to the address above.**

12-22	ATV Maine - PO Box 2307 - Bangor, ME 04402 Phone 207-316-4116						Club:	
	Membership List for Officers & Directors						Date:	Check #
	~N is for NEW ~ R is for Renewing ~ Spouse/significant other holding office are No Cost to ATV Maine						\$10 x _____ = \$	
Circle One								
	Last Name	First name	Mailing Address	Town/City	State	Zip	Phone	Spouse/children
	President							
N/R								
	Primary ____ Associate ____							
	Vice President							
N/R								
	Primary ____ Associate ____							
	Secretary							
N/R								
	Primary ____ Associate ____							
	Treasurer							
N/R								
	Primary ____ Associate ____							
	Trail Master							
N/R								
	Primary ____ Associate ____							
	ATV Maine Director							
N/R								
	Primary ____ Associate ____							
	ATV Maine Alternate Director							
N/R								
	Primary ____ Associate ____							

12-22	ATV Maine - PO Box 2307 - Bangor, ME 04402					Club:		
Primary Membership List					Date:		Check #	
~ Please provide current information on your members ~					\$10 x _____ members = \$			
N/R	Last Name	First name	Mailing Address	Town/City	State	Zip	Phone	Names Spouse/children

**N = NEW MEMBER R=RENEWING MEMBER**





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### Supporting Business Membership Form

New \_\_\_ Renewal \_\_\_

Business Membership is \$\_\_\_\_\_ per year.

Date: \_\_\_\_\_  
 Business Name: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 Location Address: \_\_\_\_\_  
 Town/ State/ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_  
 Website: \_\_\_\_\_  
 Business owner/spouse/children: \_\_\_\_\_  
 Type of Business: \_\_\_\_\_  
 Affiliated Member Club: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_

**Supporting Business Member benefits:**

- Business listed on the ATV Maine website
- Membership plaque for display at the business and a tag for each year of membership

**The business will make a check for \$\_\_\_\_\_ payable to the Affiliated Member Club listed above.**

A business supporting ATV Maine **without** an Affiliated Member Club can send this form and a check for \$30.00 payable to ATV Maine to the above address.

(Cut at dotted line and give receipt to business)

### ATV Maine Supporting Business Member Receipt

Business Name: \_\_\_\_\_  
 Date: \_\_\_\_\_ Check: # \_\_\_\_\_ Paid: \$ \_\_\_\_\_  
 Affiliated Member Club: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_



12-22	<b>ATV Maine - PO Box 2307 - Bangor, ME 04402</b>					<b>Club:</b>		
	<b>Supporting Business Membership List</b>					<b>Date:</b>		<b>Check #</b>
						<b>\$20 x _____ business(es) =Total:\$</b>		
<b>N/R</b>	<b>Business Name</b>	<b>E-mail</b>	<b>Phone</b>	<b>Address</b>	<b>City/Town</b>	<b>State</b>	<b>Zip code</b>	
Owner								
Owner								
Owner								
Owner								
Owner								
Owner								

N=NEW R=RENEWAL



DEPARTMENT OF AGRICULTURE, CONSERVATION & FORESTRY  
 BUREAU OF PARKS & LANDS  
 OFF-ROAD RECREATIONAL VEHICLE OFFICE  
 ATV PROGRAM  
 22 STATE HOUSE STATION  
 AUGUSTA, MAINE 04333-0022  
 PH 207-287-4958 FAX 207-287-8111

Received
Posted

## ATV CLUB INFORMATION

*The club is responsible to provide current forms, submitted minimally once/year. If your club is no longer an active club, please write inactive with the club name and return this form.*

All clubs are encouraged to obtain a permanent PO Box or mailing address.

### CLUB INFORMATION (Please Type or Print Clearly)

Club name:	
Town:	County:
Mailing address: All clubs are encouraged to obtain a <b>permanent</b> PO Box or mailing address.	
UPS (Shipping) Physical address:	
Resident's name: c/o UPS requires the resident's name on the shipping label.	
Month officers are elected:	

### OFFICER INFORMATION (Please Type or Print Clearly)

<b>President:</b>	Cell #:
Home Phone:	Work #
Email:	
Signature	
<b>Trail Master:</b>	Cell #:
Home Phone:	Work #:
Email:	

**Please COMPLETE THE BACK of this form if you're a new club or if address has changed**